Extract from Hansard

[COUNCIL — Thursday, 14 April 2011] p3070d-3071a Hon Robin Chapple; Hon Michael Mischin

BURRUP AND MAITLAND INDUSTRIAL ESTATES — DRAFT MANAGEMENT PLAN

318. Hon ROBIN CHAPPLE to the parliamentary secretary representing the Attorney General:

I refer to part (3) of question without notice 279 answered by the Minister for Environment on 12 April 2011, and funding for the preparation of a draft management plan as identified in clause 4.5 of the Burrup and Maitland Industrial Estates Agreement implementation deed. Will the minister provide an itemised expenditure list for this draft management plan?

Hon MICHAEL MISCHIN replied:

I thank the honourable member for some notice of the question.

The Attorney General has been advised that it will take upwards of one week to provide this information because of the level of detail requested and the fact that the information is located within two different government agencies. It is requested that the honourable member place this question on notice.